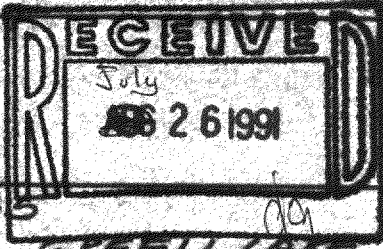


FARRIS, HANSEN & ASSOCIATES, INC.

7 RIDGEWAY COURT, P.O. BOX 437
ELKHORN, WISCONSIN 53121



PHONE: (414) 723-2098
FAX: (414) 723-5886

TAX PARCEL GP-35
LOCATION: PART OF BLOCK 4 CREED LAKE
PARK IN SW 1/4 SEC. 25-4-16
VALWORTH COUNTY, WI.

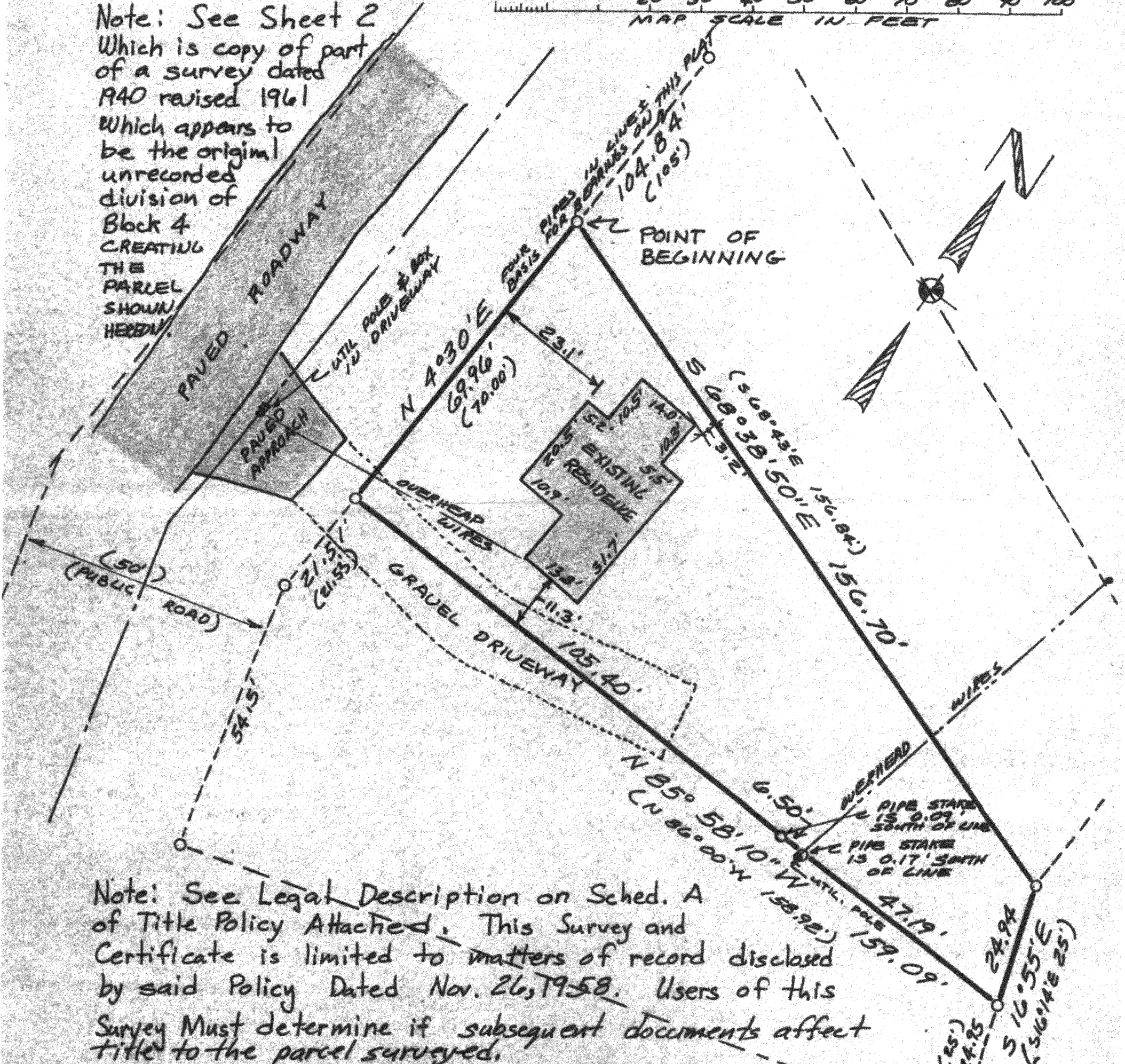
WORK ORDERED BY: ATTY. CHARLES MALIN
FOR: ARMIN H. & EDNA BREIHAN

MAP LEGEND

- = IRON PIPE STAKE FOUND
- = IRON PIPE STAKE SET
- = IRON ROD STAKE FOUND
- = IRON ROD STAKE SET
- = CONCRETE MONUMENT FOUND
- = RECORD DIMENSION

(XXXXX)
10 0 10 20 30 40 50 60 70 80 90 100
MAP SCALE IN FEET

Note: See Sheet 2
Which is copy of part
of a survey dated
R40 revised 1961
Which appears to
be the original
unrecorded
division of
Block 4
CREATING
THE
PARCEL
SHOWN
HEREIN.



Note: See Legal Description on Sched. A
of Title Policy Attached. This Survey and
Certificate is limited to matters of record disclosed
by said Policy Dated Nov. 26, 1958. Users of this
Survey Must determine if subsequent documents affect
title to the parcel surveyed.

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY ARE BLUE LINE PRINTS SHOWING SURVEYOR'S
ORIGINAL SEAL AND SIGNATURE IN BLACK INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT
REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A
TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION
OF ALL VISIBLE STRUCTURES AND DIMENSIONS OF ALL PRINCIPAL BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS,
ROADWAYS AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY,
AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THEREIN WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: APR 30, 1991



PROJECT NO. 3478
SHEET 1 OF 3

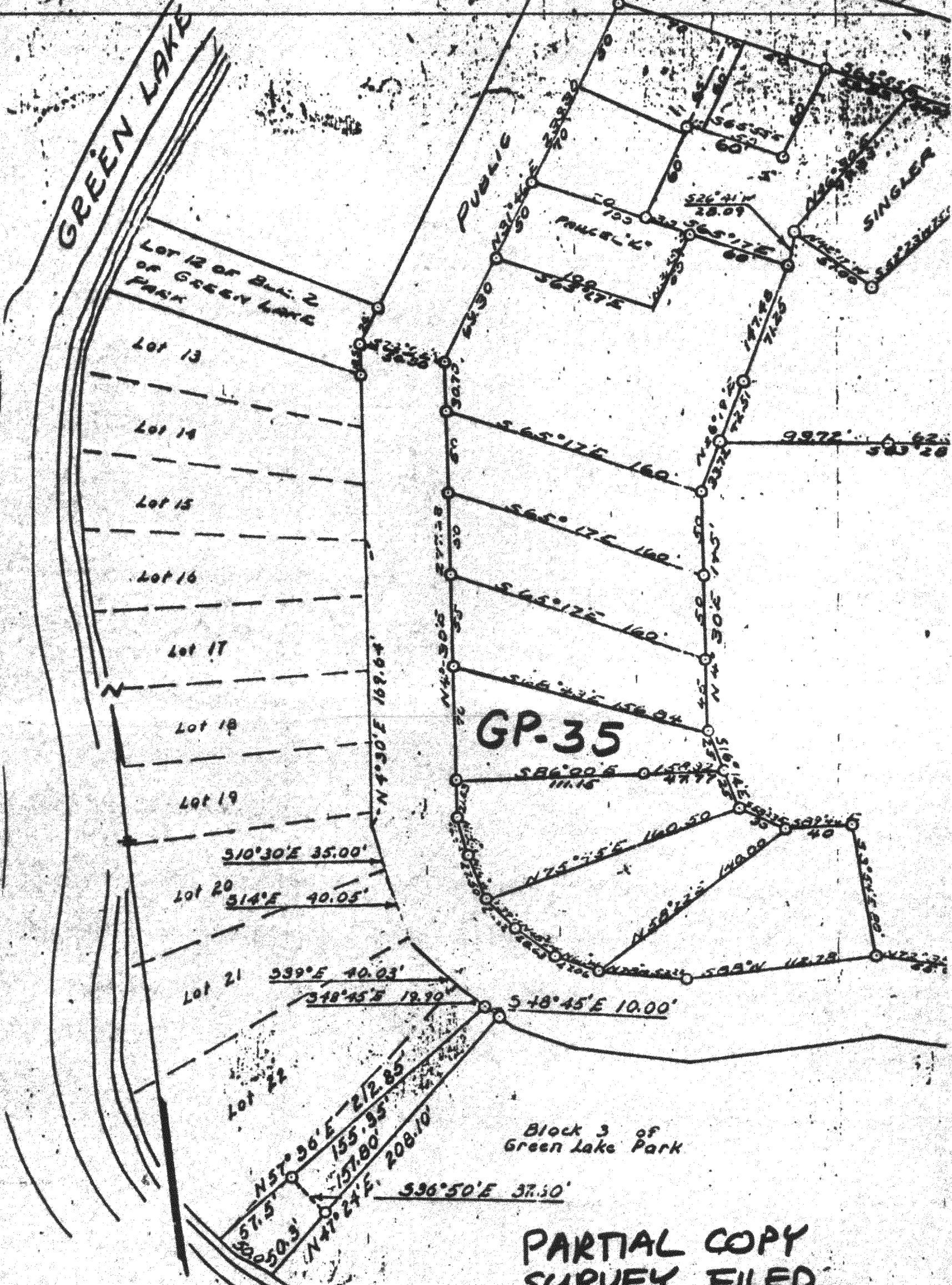
416-731

HGP 00035

FARRIS, HANSEN & ASSOCIATES, INC.

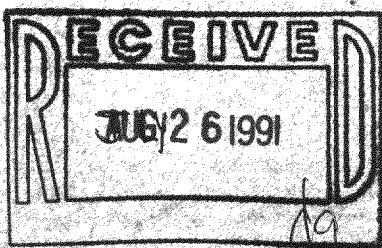
RIDGEWAY COURT, P.O. BOX 437
ELKHORN, WISCONSIN 53121

PHONE: (414) 723-2098
FAX: (414) 723-5888



SCALE - 1" = 60'
○ = IRON PIPE
● = CONG. MONU.

PARTIAL COPY
SURVEY FILED
IN PUBLIC RECORDS
DATED 1940
REV 1961



PROJECT NO. 3478
SHEET 2 OF 3

FARRIS, HANSEN & ASSOCIATES, INC.

7 RIDGEWAY COURT, P.O. BOX 437
ELKHORN, WISCONSIN 53121

PHONE: (414) 723-2098
FAX: (414) 723-5886

Kansas City Title Insurance Company

No. 110-WE

OWNER'S POLICY

(A STOCK COMPANY)

J. MALIN

TEL No. 312-825-3975
KANSAS CITY, MISSOURI

Apr. 18, 91 3:55 P.02

1187

AMOUNT \$7,900.00

This Policy of Title Insurance Witnesseth, that KANSAS CITY TITLE INSURANCE COMPANY, hereinafter called the Company, in consideration of the payment of the premium for this Policy, does hereby covenant and agree that it will pay to

Armin H. Breihan and Edna Breihan, his wife,

hereinafter called the Insured, the loss, damages or personal representatives of the Insured, all losses, damages and

Seventy-nine hundred and - - - - - dollars,

\$7,900.00 which they, in any of them shall sustain by reason of any defect or defects in the title of the Insured in the estate or interest of the Insured in the real estate described under Schedule A, hereinafter annexed, or by reason of liens or encumbrances against the same as of the date of the final examination of the title, to-wit:

Nov. 26, 1958 at 8:00 A. M.

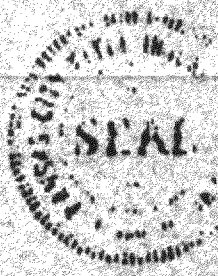
which date shall be deemed the effective date of this Policy, excepting the defects, claims, interests, encumbrances, liens or encumbrances mentioned in Schedule B, hereinafter annexed, or excepted by the conditions or stipulations of this Policy hereinafter annexed and incorporated herein as a part of this contract. Any loss hereunder shall be established and the amount thereof ascertained in the manner provided in said conditions and stipulations and be payable upon compliance with the provisions of same and not otherwise.

In Witness Whereof, KANSAS CITY TITLE INSURANCE COMPANY has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officers in testimony to become effective as its original seal and signatures and binding on the company as of the day and date countersigned by its designated home office authority or by its duly authorized agent, whose identity as authenticating signatory is submitted hereto for reference and whose authority is guaranteed as of such date, all in accordance with its by laws.

KANSAS CITY TITLE INSURANCE COMPANY

Local Service Unit:
WALWORTH SECURITY TITLE
& ABSTRACT COMPANY
25 North Wisconsin Street
Phone PA. 3-2420
Elkhorn, Wisconsin

Valuating Signatory:
Robert J. Kenney



ATTEST:
John D. Patterson
President
John D. Patterson
Secretary

Countersigned and validated this 18th day of December, 1958, at 8:00 o'clock
A.M. (Here insert date of Special Counsel's final certificate of title.)

Authorized Signatory.

SCHEDULE A

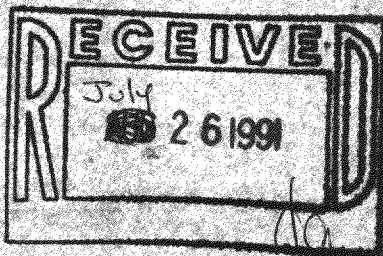
1. The estate of the Insured in the real estate described below covered by this Policy is

Fee simple - title in joint tenancy.

2. The deed or other means by which the estate or interest covered by this Policy is vested to the Insured is described as follows:

Warranty deed executed by Miles E. Barry and Betty Barry, his wife, to Armin H. Breihan and Edna Breihan, his wife, dated Sept. 19, 1958 and recorded Oct. 3, 1958 in Vol. 931 of Deeds page 184, Doc. No. 503785.

3. Description of the real estate in which the Insured has the estate or interest covered by this Policy:
A parcel of land located in block No'd 4 of Green Lake Park subdivision which subdivision is located in the Southwest fractional 1/4 of Section No'd 25, Township No'd 4 North, Range No'd 16 East described as follows; Beginning at the angle point in the Easterly line of lot No'd 12 of block No'd 2 of said subdivision, thence South 74° 04' East 50.50 feet to a point on the Easterly line of the road; thence South 4° 30' East along the road 185.70 feet to the place of beginning; thence South 68° 43' East 156.84 feet to a point, thence South 16° 14' East 25 feet to a point, thence North 86° 00' East 158.92 feet to the road, thence North 4° 30' East along the road 70 feet to the place of beginning.



PROJECT NO. 3478
SHEET 3 OF 3